

June 3, 2018
Second Sunday after
Pentecost

Worship Guide



Faith
Lutheran Church
16548 Ferris Avenue
Los Gatos, California 94032
1-408-356-5055

WE ARE GLAD YOU ARE HERE!

We welcome all people to join us in worship and fellowship. Children are welcome in worship, we also have nursery care during our worship service. Please ask an usher to direct you. Please join us after the service in the Fireside Room for refreshments and time to visit.



WORSHIP GUIDE

Our worship is participatory. This guide will help you. The text that follows is called “liturgy.” Some parts are spoken or sung by worship leaders. Other parts are spoken or sung by the whole assembly. The parts spoken or sung by the whole assembly are identified with **bold text**.

We will also sing some songs (or hymns). These songs are identified with a title and a song number. These songs may be found in one of three books or printed in this bulletin. These books are identified as follows:

Evangelical Lutheran Worship (ELW) – the red book

With One Voice (WOV) – the blue book

Worship and Praise (WP) – the purple book

Other instructions (when to stand) are printed in *italic text* or will be provided by a worship lead.

TODAY'S WORSHIP

We are now in the season of Pentecost also called "Ordinary Time." This reminds me that while God does indeed appear and act in the miraculous events of incarnation and resurrection, God is also present and active in the ordinary; ordinary days, ordinary people, ordinary events of daily living. God is present and active to us and through us.

On this Second Sunday of Pentecost, at the beginning of this long season of Ordinary Time, we read texts from Deuteronomy, Psalm 81, 2 Corinthians, and the Gospel according to Mark. From Deuteronomy we hear God's command to observe the Sabbath, a day for rest and a day for worship. The Psalm calls God's people to worship the one true God who delivers us to freedom. From 2 Corinthians we hear Paul's words to the Church that through Christ he and the other messengers of the Gospel have committed themselves as slaves for the sake of the Church. And the Gospel writer, Mark shares the story of when Jesus healed on the Sabbath and taught that Sabbath is for our sake.

SERVICE OF THE WORD

GATHERING

PRELUDE

Before the prelude, speak to one other. During the prelude, speak to God. During the service, listen for God to speak to you. During the week, let God speak through you.

The Invitation of the Bell

Announcements

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, full of compassion and mercy, abounding in steadfast love.

Amen.

Trusting God's promise of forgiveness,
let us confess our sin against God and one another.

Silence for reflection and self-examination.

Eternal God our creator, in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. **Amen.**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God ☩ forgives you all your sins. **Amen.**

Gathering Song: Come, Thou Fount of Every Blessing ELW 807

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day

P: Let us pray.

C: Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.

Amen.

(please be seated)

WORD

Time with the Kid's

Stefan Myslicki

First Reading:

Deuteronomy 5:12-15

AM: ¹²Observe the sabbath day and keep it holy, as the Lord your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there

with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day. The word of the Lord.

C: Thanks be to God.

Psalm Reading

Psalm 81:1-10 (*read responsively*)

AM: ¹Sing with joy to God our strength
and raise a loud shout to the God of Jacob.

**C: ²Raise a song and sound the timbrel,
the merry harp, and the lyre.**

AM: ³Blow the ram's horn at the new moon,
and at the full moon, the day of our feast;

**C: ⁴for this is a statute for Israel,
a law of the God of Jacob.**

AM: ⁵God laid it as a solemn charge upon Joseph, going out over the land of Egypt,
where I heard a voice I did not know:

**C: ⁶"I eased your shoulder from the burden;
your hands were set free from the grave-digger's basket.**

AM: ⁷You called on me in trouble, and I delivered you;
I answered you from the secret place of thunder and tested you at the waters of
Meribah.

**C: ⁸Hear, O my people, and I will admonish you:
O Israel, if you would but listen to me!**

AM: ⁹There shall be no strange god among you;
you shall not worship a foreign god.

**C: ¹⁰I am the Lord your God, who brought you out of the land of Egypt.
Open your mouth wide, and I will fill it.**

Second Reading:

2 Corinthians 4:5-12

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. ⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

Gospel Acclamation

ELW 151

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel Reading:

Mark 2:23--3:6

P: The holy gospel according to Mark

C: Glory to you, O Lord.

P: ²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he

said to them, “The sabbath was made for humankind, and not humankind for the sabbath;
²⁸so the Son of Man is lord even of the sabbath.”

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, “Come forward.” ⁴Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him. The gospel of the Lord.

C: Praise to you, O Christ

(please be seated)

Sermon:

Stefan Myslicki

Hymn of the Day:

Borning Cry

ELW 732

(Usher will come by and pick up your Prayer cards)

Apostles’ Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,**

**born of the virgin Mary,
suffered under Pontius Pilate,**

**was crucified, died, and was buried;
he descended to the dead.***

On the third day he rose again;

**he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,**

the communion of saints,

the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

AM: Filled with the Holy Spirit, we join with the church in every place, praying for the world that God so loves.

A brief silence.

AM: God our strength, you command your people to keep sabbath. Coax your church away from the busyness of the world and give us holy rest, so that, refreshed, we will give vibrant witness to your world-healing love. Hear us, O God.

C: Your mercy is great.

AM: God our strength, you restore what is withered. As all creation stretches forth in hunger and thirst for you, revive what has ceased to flourish and repair what has fallen into decay. Make us partners in your holy healing. Hear us, O God.

C: Your mercy is great.

AM: God our strength, we ache for peace. Teach nations that you carry our burdens, you free human hands, and you rescue us in distress. Raise up leaders in the world who listen to your voice and walk in your ways. We pray for Lesotho, Namibia, South Africa, and Swaziland. Hear us, O God.

C: Your mercy is great.

AM: God our strength, people are afflicted and perplexed, persecuted and struck down. Shine the light of your glory into the hearts of your suffering ones (especially) so that they will not be crushed, driven to despair, or forsaken. Hear us, O God.

C: Your mercy is great.

AM: God our strength, you grieve our hardness of heart whenever we turn your holy counsel into rules to control others. Open our hearts to your loving will for these times, for our neighbors, and for this community of faith. Hear us, O God.

C: Your mercy is great.

AM: God our strength, death is at work in us, but life is in you. Free us now to live into your promise of indestructible life and, in the end, restore us with all the saints. Hear us, O God.

C: Your mercy is great.

P: By the sure guidance of your Holy Spirit, O God, we lift up our prayers in trust and thanksgiving; through Jesus Christ our Lord.

C: Amen.

Peace

P: The peace of Christ be with you always.

C: and also with you.

THANKSGIVING

Offering

An offering is gathered for the mission of the church, including the care of those in need.

Thanksgiving for the Word

Please stand as you are able.

P: O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

SENDING

Blessing

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C: Amen.

Sending Song

This Little Light of Mine

ELW 677

P: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God

Postlude

Please join us for refreshments in the Fireside Room after the service.

IMPORTANT

**PLEASE, IF YOU ARE THE LAST PERSON TO LEAVE ON SUNDAY,
BE SURE THAT ALL DOORS ARE CLOSED TIGHT. THEY WILL
ALREADY BE LOCKED.**

Those in service today

Leader:	Stefan Myslicki
Organist:	Ian Langga
Ushers:	Bob Balcomb/Les Grundy
Lector:	Skip MacCaskill
Altar Care	Linda Perez
Flowers:	Bob Zeiher in memory of Susan Lister's Birthday
Refreshments:	Julie Veltman

Prayer List

Jim White	Mario Chissesi
Les Grundy	Dottie Chissesi
Thelma Spaziani	Sharon Biller
Eunice Phillips	Nathan Crall
Doris Wacker	Alice Abbing
Marie Hughes	Bob Balcomb

Financials/Attendance for May 27, 2018

Attendance:

Offering: \$815.00

ANNOUNCEMENTS

SOCIAL CONCERN OF THE MONTH LORD'S PANTRY AND FAMILY SHELTER SUMMER FOOD PROGRAM FOR CHILDREN

During the school year, 22 million children nationwide receive free or reduced-priced meals through the National School Lunch Program. When school is out during the summer months, however, only 3.9 million receive free or reduced-price meals. This gap of 1 in 6 summer to school-time participants is the result of various barriers experienced only during the summer, including a lack of access to meal sites, insufficient program awareness, and limited resources when schools are closed.

Oor local food banks operate several summer food service programs during the summer that seek to close this gap. These programs help meet the needs of low-income children and their families who face hunger in the summer by providing them with nutritious meals and snacks when school is not in session.

Our June Social Concern of the Month is supporting the Lord's Pantry and San Jose Family Shelter in their participation with the Summer Food Service Program as well donating to the nationwide Feeding America Summer Food Service Program.

Faith Lutheran's Hospitality Credo

Mission: By the Power of God: Caring, Sharing, Praying, Growing Caring & Growing

1. All are welcome
We are inclusive
We value you being here

Caring & Praying

2. We expect to meet Jesus
Every Sunday when we gather
Communion/ Lord's Supper is open to everyone without restrictions

Praying & Sharing

3. Service
Worship on Sunday is when we gather to receive God's service to us, and to thank and praise God.
Serving our neighbor and the stranger is what we are sent out to do.
4. Grateful and Thankful
We know all of life is a gift and blessing from God.
We are sent out to be a blessing to everyone we meet.

Sharing

5. Sharing our resources
Financial: One of God's many blessings is our financial gifts
FLC shares 15% of all our offerings, plus the social concern of the month offerings with:
The broader Lutheran church
The world
Our neighbors
Energy: We give our time and passion to 6 local community charities

Praying & Growing

6. We are human
We struggle with our lack of faith & human condition
We confess our sins
We repent – that is turn around to Jesus
We accept forgiveness, sometimes
We are blessed with God's love and forgiveness
As Lutherans, we live daily as both saint and forgiven sinner.
Which means we are human.

The Ecumenical Prayer Cycle – This Week
June 3, 2018

Pray for: Lesotho, Namibia, South Africa, Swaziland

We Pray for:

- protection of resources for the good of all rather than their exploitation for economic gain
- more democratic and transparent governance in these countries, at all levels
- effectively countering rape, sexual violence, and other crime
- adequate resources and changed attitudes for welcoming refugees in these countries.
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