

GOOD FRIDAY



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Office Hours: Tues./Thurs. by appointment | Church phone answered 9 AM – 7 PM
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Easter Celebration for you!

Easter Worship Service

March 27 - 9:30am

Everyone warmly welcomed



**Children's Egg Hunt
to be held immediately
following service!**

March 25, 2016

1:00PM

Good Friday

Opening

P: We gather today to hear the story of the incarceration, trial, and execution of Jesus. We gather to hear Jesus declare himself, submit himself, and pray for himself. We gather to join his journey and his prayer.

P: We pray:

**C: Merciful and loving God,
as we walk through this day may you remind us:
Beyond sin there is love inexhaustible.
Beyond death there is life unimaginable.
Beyond brokenness there is forgiveness
incomprehensible.
Beyond betrayal there is grace poured out
eternally.
May we remember and give thanks for the
wonder of your love.**

Opening Song:

O God We Call

O God we call. O God we call.

From deep inside we yearn.

From deep inside we yearn.

From deep inside we yearn for you. (2 times)

P: The echoes of cheering die away, and the palm branches shrivel on the side of the road. The glimpses of light on the way ahead flicker into darkness.

Readings from Psalm 22, and John 18-19

Reader 1: ¹My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning?

²O my God, I cry by day, but you do not answer; and by night, but find no rest.

Reader 2: ¹After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. ³So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?” ⁵They answered, “Jesus of Nazareth.” Jesus replied, “I am he.” Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, “I am he,” they stepped back and fell to the ground. ⁷Again he asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.” ⁸Jesus answered, “I told you that I am he. So if you are looking for me, let these men go.” ⁹This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.” ¹⁰Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. ¹¹Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?” ¹²So the soldiers, their officer, and the Jewish police arrested Jesus and bound him.

Reader 1: ³Yet you are holy, enthroned on the praises of Israel. ⁴In you our ancestors trusted; they trusted, and you delivered them. ⁵To you they cried, and were saved; in you they trusted, and were not put to shame.

Reader 2: ¹³First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. ¹⁵Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, ¹⁶but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. ¹⁷The woman said to Peter, “You are not also one of this man’s disciples, are you?” He said, “I am not.” ¹⁸Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Reader 1: ⁶But I am a worm, and not human; scorned by others, and despised by the people. ⁷All who see me mock at me; they make mouths at me, they shake their heads; ⁸“Commit your cause to the Lord; let him deliver— let him rescue the one in whom he delights!”

Reader 2: ¹⁹Then the high priest questioned Jesus about his disciples and about his teaching. ²⁰Jesus answered, “I have spoken openly to the world; I have always taught in synagogues and in the temple, where all

the Jews come together. I have said nothing in secret.
²¹Why do you ask me? Ask those who heard what I said to them; they know what I said.”

Reader 1: ⁹Yet it was you who took me from the womb; you kept me safe on my mother’s breast.

¹⁰On you I was cast from my birth, and since my mother bore me you have been my God.

Reader 2: ²²When he had said this, one of the police standing nearby struck Jesus on the face, saying, “Is that how you answer the high priest?” ²³Jesus answered, “If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?” ²⁴Then Annas sent him bound to Caiaphas the high priest.

Reader 1: ¹¹Do not be far from me, for trouble is near and there is no one to help.

¹²Many bulls encircle me, strong bulls of Bashan surround me;

¹³they open wide their mouths at me, like a ravening and roaring lion.

Reader 2: ²⁵Now Simon Peter was standing and warming himself. They asked him, “You are not also one of his disciples, are you?” He denied it and said, “I am not.” ²⁶One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” ²⁷Again Peter denied it, and at that moment the cock crowed.

Reader 1: ⁸“Commit your cause to the Lord; let him deliver— let him rescue the one in whom he delights!”

Reader 2: ²⁸Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. ²⁹So Pilate went out to them and said, "What accusation do you bring against this man?" ³⁰They answered, "If this man were not a criminal, we would not have handed him over to you." ³¹Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." ³²(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

³³Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." ³⁸Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him. ³⁹But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?"

Reader 1: ¹⁴I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; ¹⁵my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death. ¹⁶For dogs are all around me; a company of evildoers encircles me. My hands and feet have shriveled; ^{17a}I can count all my bones.

Reader 2: ^{18:40}They shouted in reply, “Not this man, but Barabbas!” Now Barabbas was a bandit. ^{19:1}Then Pilate took Jesus and had him flogged.

Reader 1: ¹¹Do not be far from me, for trouble is near and there is no one to help.

Reader 2: ²And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. ³They kept coming up to him, saying, “Hail, King of the Jews!” and striking him on the face. ⁴Pilate went out again and said to them, “Look, I am bringing him out to you to let you know that I find no case against him.” ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Here is the man!” ⁶When the chief priests and the police saw him, they shouted, “Crucify him! Crucify him!” Pilate said to them, “Take him yourselves and crucify him; I find no case against him.” ⁷The Jews answered him, “We have a law, and according to that law he ought to die because he has claimed to be the Son of God.”

⁸Now when Pilate heard this, he was more afraid than ever. ⁹He entered his headquarters again and asked Jesus, “Where are you from?” But Jesus gave him no answer.

¹⁰Pilate therefore said to him, “Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?” ¹¹Jesus answered him, “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.”

¹²From then on Pilate tried to release him, but the Jews cried out, “If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.” ¹³When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha.

¹⁴Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, “Here is your King!” ¹⁵They cried out, “Away with him! Away with him! Crucify him!” Pilate asked them, “Shall I crucify your King?” The chief priests answered, “We have no king but the emperor.”

¹⁶Then he handed him over to them to be crucified. So they took Jesus; ¹⁷and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, with Jesus between them.

Meditation Song

ELW 352 vs. 1&3

“O Sacred Head, Now Wounded”

- 1. O sacred head, now wounded with grief and shame weighed down, now scornfully surrounded with thorns, thine only crown;
O sacred head, what glory, what bliss till now was thine! Yes, though despised and gory, I joy to call thee mine.**
- 3. What language shall I borrow to thank thee, dearest friend, for this thy dying sorrow, thy pity without end?
Oh, make me thine forever, and should I fainting be, Lord, let me never, never outlive my love to thee.**

Reader 1: ^{17b} They stare and gloat over me;

¹⁸they divide my clothes among themselves, and for my clothing they cast lots.

¹⁹But you, O Lord, do not be far away! O my help, come quickly to my aid!

²⁰Deliver my soul from the sword, my life from the power of the dog!

²¹Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me.

Confession & Forgiveness

P: At this time, we enter into a time of confession.

C: O God, our God, we have forsaken you – fled from the crosses you ask us to bear. We continue to be complicit in the death of your son, as daily we neglect to keep alive the Body of Christ in your world. That day you did not flee. Help us to turn to you, to embrace you and the work you have tasked us with. Amen. (silent reflection)

Song:

ELW 151

Kyrie

1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
2 Chris - te e - le - i - son. Chris - te e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Chris - te e - le - i - son. Chris - te e - le - i - son.

C: Accomplish in us, O God, the work of your salvation, that we may show forth your glory in the world. By the cross and passion of Jesus bring us with all your saints to the joy of his resurrection.

P: God, who is rich in mercy, loves us even when we are dead to sin, and makes us alive together with Christ. By grace your sins are forgiven in the name of †Jesus Christ. Almighty God strengthen you with the power of

the Holy Spirit, that Christ may live in your hearts through faith. Amen

Reader 2: ¹⁹Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Jews.” ²⁰Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. ²¹Then the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews.’” ²²Pilate answered, “What I have written I have written.” ²³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴So they said to one another, “Let us not tear it, but cast lots for it to see who will get it.”

This was to fulfill what the scripture says, “They divided my clothes among themselves, and for my clothing they cast lots.” ^{25a}And that is what the soldiers did. ^{25b}Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “Woman, here is your son.” ²⁷Then he said to the disciple, “Here is your mother.” And from that hour the disciple took her into his own home.

Reader 1: ²²I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you: ²³You who fear the Lord, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel! ²⁴For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but

heard when I cried to him. ²⁵From you comes my praise in the great congregation; my vows I will pay before those who fear him. ²⁶The poor shall eat and be satisfied; those who seek him shall praise the Lord. May your hearts live forever!

Reader 2: ²⁸After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), “I am thirsty.” ²⁹A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰When Jesus had received the wine, he said, “It is finished.” Then he bowed his head and gave up his spirit.

Song: *Jesus Remember Me*
Jesus remember me when you come into your kingdom.
Jesus remember me when you come into your kingdom. (3 times)
silence

P: The light has gone from this world.

Reader 1: My God, my God, why have you forsaken me?

Reader 2: ³¹Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed.

³²Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already

dead, they did not break his legs. ³⁴Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. ³⁵(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) ³⁶These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” ³⁷And again another passage of scripture says, “They will look on the one whom they have pierced.”

³⁸After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews.

⁴¹Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴²And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Reader 1: ²⁷All the ends of the earth shall remember and turn to the Lord; and all the families of the nations shall worship before him. ²⁸For dominion belongs to the Lord, and he rules over the nations. ²⁹To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him. ³⁰Posterity will serve him; future generations will be told about the Lord, ³¹and proclaim his deliverance to a people yet unborn, saying that he has done it.

“Above All”

Solo by Catherine Ellacer

*Above all powers, above all things
Above all nature and all created things
Above all wisdom and all the ways of man
You were here before the world began
Above all kingdoms, above all thrones
Above all wonders the world has ever known
Above all wealth and treasures of the earth
There's no way to measure what You're worth*

Chorus

*Crucified, laid behind a stone
You lived to die, rejected and alone
Like a rose trampled on the ground
You took the fall
And thought of me
Above all*

Sending Forth

P: We pray.

C: Gracious and loving God, we know in our hearts that what feels like the end of everything you promise really is only the beginning. As we travel today from the Crucifixion through the Vigil of Easter to the Resurrection, be with us in a special way to help us recall and reflect in our hearts who you are and what you have done for us. Amen.

P: We walk through darkness toward the light of Easter. As you leave today, you are invited to take a candle from the dish in the back and blow it out.

P: Go in peace, embraced in the love of Christ. Walk deeply into your own lives, with all their frailties. Discover, as you do, that in spirit and in truth, you are walking towards the joy of Easter Day.

C: Amen.