

April 1, 2018
Resurrection of Our
Lord: Easter

Worship Guide



Faith
Lutheran Church
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WE ARE GLAD YOU ARE HERE!

We welcome all people to join us in worship and fellowship. Children are welcome in worship, we also have nursery care during our worship service. Please ask an usher to direct you. Please join us after the service in the Fireside Room for refreshments and time to visit.



WORSHIP GUIDE

Our worship is participatory. This guide will help you. The text that follows is called “liturgy.” Some parts are spoken or sung by worship leaders. Other parts are spoken or sung by the whole assembly. The parts spoken or sung by the whole assembly are identified with **bold text**.

We will also sing some songs (or hymns). These songs are identified with a title and a song number. These songs may be found in one of three books or printed in this bulletin. These books are identified as follows:

Evangelical Lutheran Worship (ELW) – the red book

With One Voice (WOV) – the blue book

Worship and Praise (WP) – the purple book

Other instructions (when to stand) are printed in *italic text* or will be provided by a worship lead.

TODAY'S WORSHIP

Today we celebrate the Resurrection of Our Lord. This is the highest of holy days for the Christian Church. The apostle Paul wrote, "If Christ has not been raised, then our proclamation has been in vain and your faith has been in vain If Christ has not been raised, your faith is futile and you are still in your sins. . . . If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died!" Through his death and resurrection Christ has accomplished God's salvation of all. Thanks be to God! Amen!

Today we read texts from the prophet Isaiah and the Gospel according to John. Isaiah speaks of a time when God will gather all people at a banquet, a great feast. From the Gospel we hear about Jesus' resurrection.

HOLY COMMUNION

SETTING FOUR

GATHERING

PRELUDE

Before the prelude, speak to one other. During the prelude, speak to God. During the service, listen for God to speak to you. During the week, let God speak through you.

The Invitation of the Bell

Announcements:

Thanksgiving for Baptism

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

P: Just as God's work of creation never ends,
so the gifts received in baptism are renewed every day.
Let us give thanks together for the life given in baptism.

We give you thanks, O God, for the waters of life:
for water to bathe in, water to drink,
for waters to play in and waters that inspire wonder,
for water that gives life to our planet.

C: We give you thanks, O God, for the waters of life.

P: We give you thanks, O God, for the waters of this place:
for water from our tap, for rain and snow.

C: We give you thanks, O God, for the waters of this place.

P: We give you thanks for your salvation through water:
for delivering Noah and his family through the floodwaters,
for leading your people Israel through the sea into freedom,
for preserving your prophet Elijah through the time of drought,
for guiding your people across the Jordan into a new land,
for quenching the Samaritan woman's thirst with living water.

C: We give you thanks for your salvation through water.

P: We give you thanks for the life of all the baptized,
and for all who gather here;
for godparents and baptismal sponsors,
for children and grandchildren,
for our brothers and sisters in Christ
whom we have never seen but to whom we are bound.

C: We give you thanks for the life of all the baptized.

P: We give you thanks for life in Christ through your Holy Spirit:
for our entry into Jesus' death through these waters,
for our new birth into a life of freedom and service,
for our calling to be your people, sent out for the life of the world.

C: We give you thanks, blessed and holy Trinity, now and forever. Amen..

Gathering Song:

Baptized in Water

ELW 456

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

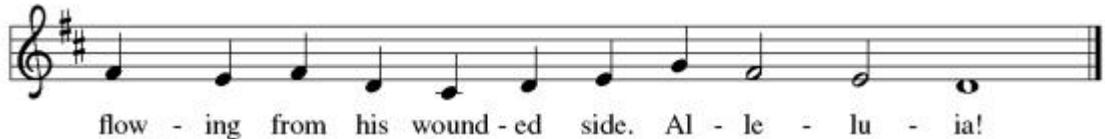
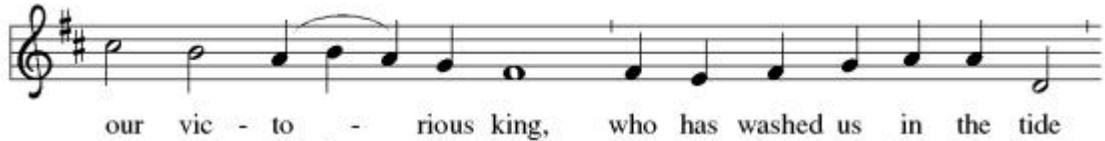
C: And also with you

At the Lamb's High Feast We Sing



Hymn of Praise

ELW 362



² Praise we Christ, whose love divine
gives his sacred blood for wine,
gives his body for the feast--
Christ the victim, Christ the priest. Alleluia!

⁷ Easter triumph, Easter joy,
this alone can sin destroy!
From sin's pow'r, Lord, set us free,
newborn souls in you to be. Alleluia!

⁸ Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.
Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

Prayer of the Day

P: Let us pray.

C: O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(please be seated)

WORD

Time with the Kid's

Pastor Peggy White

First Reading:

Isaiah 25:6-9

AM: ⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation. The word of the Lord.

C: Thanks be to God.

Psalm Reading
responsively

Psalm 118:1-2, 14-24 (*read*)

AM: ¹Give thanks to the LORD, for the LORD is good;
God's mercy endures forever.

C: ²**Let Israel now declare, "God's mercy endures forever."**

AM: ¹⁴The LORD is my strength and my song,
and has become my salvation.

C: ¹⁵**Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!"**

AM: ¹⁶The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

C: ¹⁷**I shall not die, but live,
and declare the works of the LORD.**

AM: ¹⁸The LORD indeed punished me sorely,
but did not hand me over to death.

C: ¹⁹**Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.**

AM: ²⁰"This is the gate of the LORD;
here the righteous may enter."

C: ²¹**I give thanks to you, for you have answered me
and you have become my salvation.**

AM: ²²The stone that the builders rejected
has become the chief cornerstone.

C: ²³**By the LORD has this been done;
it is marvelous in our eyes.**

AM: ²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel Reading:**John 20:1-18**

P: The holy gospel according to John

C: Glory to you, O Lord.

P: Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father.

But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’”¹⁸ Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The gospel of the Lord.

C: Praise to you, O Christ

(please be seated)

Sermon:

Pastor Peggy White

Hymn of the Day: Christ the Lord Is Risen Today; Alleluia! ELW 369

(Usher will come by and pick up your Prayer cards)

Apostles’ Creed:

(please stand as you are able)

AM: Please join me in confessing our faith

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

AM: On this day of rejoicing, we pray for the life of the church, the world, and all people in any need.

A brief silence.

AM: You give life to your church by joining the baptized to the body of Christ. Bless the newly baptized as we proclaim the one whose death and resurrection makes us one in you. Lord, in your mercy,

C: hear our prayer.

AM: You give life to the creation by renewing the earth in every season. Curb our exploitation of natural resources, and cause us to preserve the health of plant and animal habitats. Lord, in your mercy,

C: hear our prayer.

AM: You give life to the world by laying a cornerstone among the nations. Rebuild the powers and principalities around us in ways that protect the vulnerable and raise up the lowly. This week from the Cycle of World Prayer we especially lift up The Balkans-Albania, Bosnia and Herzegovina, Croatia, FYR of Macedonia, Kosovo, Montenegro Serbia and Slovenia. May they live in your peace and protection. Lord, in your mercy,

C: hear our prayer.

AM: You give life to those in need by the anointing of your Holy Spirit. Comfort those who suffer, encourage those who care for the sick, especially those we name silently or aloud, bind up the brokenhearted, and wipe away the tears of all who mourn. We pray Lord, in your mercy,

C: hear our prayer.

AM: You give life to this community of faith by infusing us with love for one another. Inspire us to reach out to our neighbors in meaningful ways and bring the joys of community to a wider family of people. Lord, in your mercy,

C: hear our prayer.

AM: You give life to your saints by setting a banquet table of rich food. Feed us with the bread of life and bring us with all your saints to the feast that has no end. Lord, in your mercy,

C: hear our prayer.

P: Into your hands, O God, we commend ourselves and all for whom we pray, trusting in Jesus Christ, the spring of new and everlasting life.

C: Amen.

Peace

P: The peace of Christ be with you always.

C: and also with you

MEAL

Offering

An offering is gathered for the mission of the church, including the care of those in need.

Offering Prayer

P: Let us pray . . .

Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world.

C: Amen.

Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;**

and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Communion

All are invited and welcome at this table. We come together and kneel or stand as we desire. Gluten free bread is available upon request. Red wine or white grape juice is served in individual cups. If you choose not to receive the bread and wine you are invited to come for a blessing, or stay in your seat in silent prayer. (For those who cannot come to the table, we will come to you.

Communion Music:

(please stand as you are able)

Ian Langga

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace

C: Amen.

Post Communion Prayer

P: Let us pray . . .

Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

C: Amen.

SENDING

Blessing

P: May God who has brought us from death to life fill you with great joy. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C: Amen.

Sending Song

Alleluia! Jesus is Risen!

ELW 377

Dismissal

P: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia!**

You are the body of Christ raised up for the world.

Go in peace. Share the good news.

C: **Thanks be to God**

Postlude

Please join us for refreshments in the Fireside Room after the service and Easter Egg Hunt for the Children

IMPORTANT

**PLEASE, IF YOU ARE THE LAST PERSON TO LEAVE ON SUNDAY,
BE SURE THAT ALL DOORS ARE CLOSED TIGHT. THEY WILL
ALREADY BE LOCKED.**

Those in service today

Pastor:	Pastor Peggy White
Organist:	Ian Langga
Ushers:	Bob Balcomb/Les Grundy
Lector:	Stefan Myslick
Altar Care	Linda Perez
Flowers:	Korean Glory Church/Susan Kim
Refreshments:	Joanne Peronto

Prayer List

Mimi Shilov	Mario Chissesi
Les Grundy	Dottie Chissesi
Thelma Spaziani	Sharon Biller
Beth Myslicki	Eunice Phillips
Don Wixon	Vicki Wheeler (Neighbor)
Doris Wacker	Jeff (Church Gardener)
Marie Hughes	

Financials/Attendance for March 11, 2018

Attendance: 23

Offering: \$775.00

ANNOUNCEMENTS

The March Social Concern of the Month is our traditional one for March and the Lenten season
“Food for the Poor”

The traditional Lenten disciplines include alms giving. The giving of alms is an act of charity toward those less fortunate. In the Apostolic age, Christians were taught that giving alms was an expression of love which was first expressed by God to them in that Jesus sacrificed himself as an act of love for the salvation of believers.

The mission of Food for the Poor is to link the church of the First World with the church of the Third World in a manner that helps both the materially poor and the poor in spirit. The materially poor are served by local churches, clergy and lay leaders who have been empowered and supplied with goods by Food For The Poor and include a direct ministry of teaching, encouragement and prayer.

Food for the Poor concentrates its efforts serving the poorest countries in the Western hemisphere including a huge presence in Haiti as well as in 16 other countries throughout the Caribbean and Latin America. By providing lifesaving food, secure housing, clean water, healthcare, emergency relief, micro-enterprise projects and education opportunities, we are giving the poor a chance at a better future, and showing them God’s love.

Faith Lutheran's Hospitality Credo

Mission: By the Power of God: Caring, Sharing, Praying, Growing

Caring & Growing

1. All are welcome
We are inclusive
We value you being here

Caring & Praying

2. We expect to meet Jesus
Every Sunday when we gather
Communion/ Lord's Supper is open to everyone without restrictions

Praying & Sharing

3. Service
Worship on Sunday is when we gather to receive God's service to us, and to thank and praise God.
Serving our neighbor and the stranger is what we are sent out to do.
4. Grateful and Thankful
We know all of life is a gift and blessing from God.
We are sent out to be a blessing to everyone we meet.

Sharing

5. Sharing our resources
Financial: One of God's many blessings is our financial gifts
FLC shares 15% of all our offerings, plus the social concern of the month offerings with:
The broader Lutheran church
The world
Our neighbors
Energy: We give our time and passion to 6 local community charities

Praying & Growing

6. We are human
We struggle with our lack of faith & human condition
We confess our sins
We repent – that is turn around to Jesus
We accept forgiveness, sometimes
We are blessed with God's love and forgiveness
As Lutherans, we live daily as both saint and forgiven sinner.
Which means we are human.

The Ecumenical Prayer Cycle – This Week
April 1, 2018

Pray for: The Balkans-Albania, Bosnia and Herzegovina, Croatia, FYR of Macedonia, Kosovo, Montenegro, Serbia and Slovenia.

We Pray for:

- a continual healing of historic memories and pains that have been mutually inflicted
- those who continue to experience marginalization and injustice, especially the Roma
- religion to be a means of healing rather than of further separation and exploitation
- the nurturing and sustaining of pluralistic societies in the Balkans.